



**PRE-BID WALK AGENDA**  
January 9, 2024, 4:00 pm

Project: **0510-470 McClatchy Field**

1. Introductions
2. MANDATORY JOB WALK: Sign - in Sheet
3. Contractors to be Class **A and/or B** License (Class A added per Addendum 1)
4. Expected work hours: Work hours will be performed during regular working hours
5. Bidders will be required to be registered with DIR
6. Bid instructions and documents available thru SCUSD website  
( ) and e-Builder  
(  
[ctid=7a7c322b-910c-4900-bc48-](#)  
)
7. Scope of Work:
  - 1.) Scope of work includes the construction of a new softball field baseball field, removal of existing vegetation, irrigation, concrete paving, asphalt, scoreboard, tennis court posts, signs, and utility boxes.
8. Bids

All questions about the meaning or intent of the Contract Documents are to be directed via email to the District to Tina Alvarez Bevens at [Tina-Alvarez-Bevens@scusd.edu](mailto:Tina-Alvarez-Bevens@scusd.edu), Chris Ralston at , Robert Aldama at [Robert-aldam@scusd.edu](mailto:Robert-aldam@scusd.edu) and Ryan Wade, Kitchell at

  - a. RFI's Due no later than: **January 12, 2024, 10 A.M.**
  - b. Last Addendum issued, **January 16, 2024, at 2:00 P.M.**
9. Submissions Deadline Due **January 19, 2024, at 3:00 P.M.**
10. Tentative Start Dates:
  - a. Start of Construction: **Anticipated Start: March 4<sup>th</sup>, 2024.**
  - b. Construction end date: **August 28<sup>th</sup>, 2024.**

**PLEASE NOTE: As of December 2017, SCUSD adopted Resolution 2774 PLA for projects \$500,000 and above.**

Sacramento City Unified School District

Sacramento  
City Unified  
School District

MANDATORY Bid Walk Sign-In-sheet  
0510-470 C.K. McClatchy High School New Softball Field and Baseball Field Improvements  
1/9/24 @ 4 P.M.

REPRESENTATIVE

COMPANY

TELEPHONE

EMAIL

PRINT NAME

PRINT CLEARLY

Ryan ~~Arak~~  
Elmer Figueroa

Prodan Builders

916 337 5439

650-436-396

Rwanda ~~Arak~~  
Bids@Prodanbuilders.com

T. ~~Arak~~

T. ~~Arak~~

~~916 337 5439~~

T. ~~Arak~~

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# Sacramento City Unified School District

MANDATORY PUBLICATION

Pravittu Coast Camps 916 71 - 7478

Jensen Landscape 916.275.3424

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Ed Campsey

**Tristan Albor**  
Estimator

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C O N S T R U C T I O N



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