



# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

*Board of Education Memb -0 0 4 27.72 555.96 333 117.24 re W n BT /70 1*

6:00 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

4.1 *Broadcast Statement (Student Member Halbo)*

4.2 *The Pledge of Allegiance will be led by Rosemont High School's Students Together Reducing Exploitation and Trafficking Team and Black Student Union*

- *Presentation of Certificate by Member Pritchett*

6:05 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:10 p.m. **6.0 AGENDA ADOPTION**

*In Recognition of Resolution No. 3081: National Children's Mental Health Awareness Day, May 9, 2019*

**7.0 SPECIAL PRESENTATIONS**

6:15 p.m. 7.1 *Approve Resolution No. 3078: Recognition of California Day of the Teacher (Cancy McArn)* **Action**  
5 minute presentation

6:20 p.m. 7.2 *Approve Resolution No. 3079: Recognition of School Principals' Day (Lisa Allen)* **Action**  
5 minute presentation

6:25 p.m. 7.3 *Approve Resolution No. 3080: Recognition of National School Nurse Day, May 8, 2019 (Victoria Flores)* **Action**  
5 minute presentation

6:30 p.m. **8.0 PUBLIC COMMENT** 30 minutes

*Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a comment card available at the entrance if you wish to provide a comment to the Board. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. It is within the Board President's discretion to reduce the amount of allotted time for each public comment in an effort to provide the opportunity for all individuals to be heard within the allotted 30-minute timeframe for public comments. The Board values comments received, but the law requires that Board Members not engage in back and forth conversations on items not listed on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.*

**9.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES**

7:00 p.m. 9.1 *Present and Discuss the 2019-20 Budget Development and 2018-19 Budget Update (Jacquie Canfield and Gloria Chung)* **Information**  
10 minute presentation  
20 minute discussion

7:30 p.m. 9.2 *2019-20 Local Control and Accountability Plan (LCAP) (Vincent Harris and Cathy Morrison)* **Information**  
10 minute presentation  
20 minute discussion

8:00 p.m. 9.3 *Credit Recovery, Graduation and A-G Update (Dr. Iris Taylor, Vincent Harris, Christina Espinosa)* **Information**  
10 minute presentation  
20 minute discussion

8:30 p.m. **10.0**

9:21 p.m.      **12.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS**      *Receive Information*

12.1    *Board Committee Reports*

12.2    *Business and Financial Information:  
         Enrollment and Attendance Report for Month 7 Ending March 22, 2019*

12.3    *Monthly Suspension Report:  
         March 2019*

12.4    *Receive Initial Proposal from Teamsters Classified Supervisors (TCS) on  
         Negotiations for 2019-20 Re-Openers*

12.5    *Receive Initial Proposal from Teamsters, Local 150 (Teamsters) on Negotiations  
         for 2019-20 Re-Openers*

9:23 p.m.      **13.0 FUTURE BOARD MEETING DATES / LOCATIONS**

*May 16, 2019 - 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center,  
5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting*

*June 6, 2019 - 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center,  
5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting*

9:25 p.m.      **14.0 ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records*