

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item 8.1k

Meeting Date: March 3, 2016

Subject: Election of Delegates to the California School Boards Association  
(CSBA) Delegate Assembly , Subregion 6 -B (Sacramento County)

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

Department: Superintendent's Office

Recommendation: Approve election of delegates to fill vacancies in Subregion 6-B (Sacramento County) CSBA Delegate Assembly as recommended by the Board of Education.

Background/Rationale: The California School Boards Association (CSBA) Delegate Assembly is the policy-making body of the association. Delegates adopt the association's legislative platform, take positions on other critical issues that may come before it, elect the officers and directors, and adopt bylaw changes. Delegates also serve as a two-

Estimated Time of Presentation : n/a  
Submitted by: José L. Banda, Superintendent  
Approved by : n/a



# 2016 Delegate Assembly Candidate Biographical Sketch Form

***DUE: Thursday, January 7, 2016***

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | fax: (916) 371-3407 |  
or email: [nominations@csba.org](mailto:nominations@csba.org).

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé," and please do not re-type

[Redacted area containing the main body of the biographical sketch form, which is mostly obscured by black bars.]

It is my desire to see CSBA become the leading advocate for public school education in California. This will occur only if leadership is completely bought into this a significant part of our mission. Thus, I would like to help chose these leaders.

[Redacted area containing the signature and date lines, which are mostly obscured by black bars.]

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to confirm that all nomination materials have  
be accepted. If you

Use detach form. An optional one-page, single-sided,

Name: WM

CSBA Region-subregion

District or COE Name: Galt Joint Union HS District Years on board: 8 and 1

Profession: Contractor Contact Number: 209 470 5020 E-mail: [RoofRangers@hotmail.com](mailto:RoofRangers@hotmail.com)

Are you a continuing Delegate? No If yes, how long have you served as a Delegate?

the skills and experiences you would bring to the Delegate

Date: 12-25-2015

12-25-2015

**Patrick Morada, Co-Union High School District Trustee**

[REDACTED]

**Business Owner**

- Roof Rangers 33 years
- Maple Leaf Farms 12 years
- Huisman Ranch 6 years

**Husband/Father/Grandfather**

[REDACTED]

- Started Morada Mini Subs swim [REDACTED] age 17
- 16 years as swimming coach ages 4 to collage level
- 16 Years as baseball Coach ages 4 to 18 year olds
- 4 Years Landmark Education Leadership

[REDACTED]

- Arcohe PTA Secretary and President 1988-1992
- Arcohe Unified School District Board 1992-1998

[REDACTED]

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[Redacted content]

this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

The biggest challenge currently is preparing districts for success following the approval of standards, delivery mechanisms, testing, funding, and now the ESSA. For those of us integrating math and perhaps science programs, this is another layer of complexity that

[Redacted content]

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CSBA Region-subregion  
Years on board:

District

Profession

Contact

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Delegate? \_\_\_\_\_

and/or CSBA.

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Date