

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT **BOARD OF EDUCATION**

| • | Agen | da Item# <u>8.1c</u> |
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| Meeting Date: | May 1, 2014 | |
| Subject : Sutte | er Middle School Field Trip to Boston, MA May 18 | - 23, 2014 |
| Conference | Item Only Consent Agenda (for discussion only) /First Reading (Action Anticipated:) | |

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| | TRAVEL REQUEST FORM (ACC-F014) |
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