



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1i

**Meeting Date:** February 2, 2017

**Subject:**

- Approval on Consent Agenda**
- Conference (for discussion only)**
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)**
- Conference/Action**
- Action**
- Public Hearing**

**Division:** Deputy Superintendent

**Recommendation:** Approve CKM High School Field Trip to University of Nevada, Las Vegas from February 3, 2017 to February 6, 2017

**Background/Rationale:** On February 3 through February 6, 2017, students from CKM High School will travel by plane to University of Nevada, Las Vegas to attend a speech and debate tournament. There will be two chaperones attending with four students.

**Financial Considerations:** There will be no cost to the district. Expenses will be paid through parent contribution and fundraising.

**LCAP Goal(s):** College, Career and Life Ready Graduates

**Documents Attached:**

1. Out of State Field Trip Documents

<p><b>Estimated Time of Presentation:</b> N/A</p> <p><b>Submitted by:</b> Lisa Allen, Interim Deputy Superintendent Mary Hardin Young, Area Assistant Superintendent</p> <p><b>Approved by:</b> Jose L. Banda, Superintendent</p>
---

Sacramento City Unified School District  
**F ELD TRIP REQUEST FOR**  
(USE A SEPARATE FORM FOR EACH TRIP)

Parent Permission Form required for each student field trip, See reference distribution section for details concerning each type of trip.  
School Name CK McClatchy Date 12/21/16

Teacher's Name \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Fax # 9165512196

Field Trip \_\_\_\_\_ of Nevada Las

Local (50 mile radius)  Out-of-Town (Beyond 50 mile radius)  Overnight

Out-of-State/Country  Involving Swimming or Wading  Unusual Activities  
Route from \_\_\_\_\_ to Las \_\_\_\_\_ shuttles Las

Educational nature of field \_\_\_\_\_ Debate tournament

Depart Date 2/3/17 Time 1:00 pm am/pm Return Date 2/6/17 Time 8:00 pm am/pm

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Sacramento City Unified School D  
**OUT-OF-STATE OR OUT-OF-COUNTRY  
TRAVEL REQUEST**

McClatchy H.S.

1-24-17

Teacher's Name Stephen Goldberg

Room #

Telephone #916 712-0782

Field Trip Destination University of Nevada, Las Vegas

Reason for travel Speech and Debate tournament

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver for review before signing. Risk management approval required.

Attach a detailed itinerary for each day:

Signed

Teacher

Approvals:

A nc

24 /

1 /

nagem

*ede*

17

r

Date

~~Parent~~

Date

Board Approval Date