



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1i

Meeting Date : January 17, 2019
Approval on Consent Agenda

- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division : Academic Office
Recommendation

_____ : Approve Sacramento New Technology High School Field Trip to Las Vegas, NV from February 1, 2019 to February 4, 2019.
Background/Rationale

_____ : On February 1, 2019 a group of four students, two parent chaperones, and one adult chaperone from Sacramento New Technology High School will travel via private vehicle to Las Vegas, NV to participate in a debate tournament at UNLV in Las Vegas, NV.
Financial Considerations

_____ : No cost to the district.
LCAP Goal(s)

_____ : College and Career Ready Students

Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation : N/A
Submitted by: Dr. Iris Taylor, Chief Academic Officer
Chad Sweitzer, Instructional Assistant Superintendent
Approved by : Jorge A. Aguilar, Superintendent

Sacramento City Unified School District
FIELD TRIP REQUEST FORM
USE A SEPARATE FORM FOR EACH TRIP

[REDACTED]

School Name Sacramento New Techno High School 2/1/19, 2/2/19 2/3/19 2/4/19
Teacher's Name Jereb #2 Telephone _____
Fax _____

No Cost to the district

TRAVEL REQUEST FORM (ACC-F014)
Sacramento City Unified School District

Instructions: This form must be completed and received in Accounts Payable at least **30 days** prior to the proposed trip- **60 days** if out-of-state

Request to Attend:

Purpose for Attending:

Conference/Mediation

Professional Development

Business Meeting

Continued Education Credits Earned

REQ

School/Department | Sacramento New Technology High School

Date | Dec 3, 2018

Date(s) of Event | 02/01/19-02/04/19

Location | UNLV 4505 S Maryland Pkwy, Las Vegas NV 89154

Event Title (attach brochure) | Debate Tournament

1/18

Purpose* | ID

*(what value is activity give students, attendees, staff,

or 12/19
Date

How does this travel align with the District's strategic

[Redacted area]

Name of Attendee(s)

Position

Substitute No. of Days

Budget Code