

City Unified  
School District

**BOARD OF EDUCATION**

Agenda Item# 11.1f

**Meeting Date:** March 17, 2022

**Subject:** Approve Minutes of the February 17, 2022, Board of Education Meeting

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated )
- Conference/Action
- Action
- Public Hearing

**Division:** Superintendent's Office

: Approve Minutes of the February 17, 2022, Board of Education Meeting.

: None

**Financial Considerations:** None

**LCAP Goal(s):** Family and Community Empowerment

**Documents Attached:**

1. Minutes of the February 17, 2022, Board of Education Regular Meeting

Sacramento  
City Unified  
School

**Putting  
Children  
First**

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**Thursday, February 17, 2022  
4:30 p.m. Closed Session  
6:00 p.m. Open Session**

**Serna Center  
Community Conference Rooms  
5735 47<sup>th</sup> Avenue  
Sacramento, CA 95824  
Notice to Public Below**

*Christina Pritchett, President (Trustee Area 3)  
Leticia Garcia, Vice President (Trustee Area 2)  
Chinua Rhodes, Second Vice President (Trustee Area 5)  
Lisa Murawski (Trustee Area 1)  
Jamee Villa (Trustee Area 4)  
Darrel Woo (Trustee Area 6)  
Lavinia Grace Phillips (Trustee Area 7)  
Jacqueline Zhang, Student Member*

**2021/22-21**

**1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

**NOTICE OF PUBLIC A**

**BY LIVESTREAM**

**estream at:**

**No physical location of the meeting will be provided to the public.**

*The meeting was called to order at 4:35 p.m. by President Pritchett, and roll was taken.*

**Members Present:**

*President Christina Pritchett*

*Vice President Leticia Garcia  
Second Vice President Chinua Rhodes  
Lisa Murawski  
Jamee Villa (via Zoom)  
Darrel Woo*

*h*

writing

than two minutes, or other time determined by the Board on each agenda item. Public comments submitted in \_\_\_\_\_ will not be read aloud, but will be provided to the Board in advance of the meeting and posted on the District's website. The Board shall allow a

reasonable time for public comment on each agenda item, not to exceed 15 minutes in length, including communications and organizational reports. With Board consent, the President may increase or decrease the length of time allowed for public comment, depending on the agenda item and the number of public comments. Speakers will be called sequentially until there is no speaker remaining forward on the agenda item on the



**8.0 SPECIAL PRESENTATION DE**

8.1 Resolution No. 3250: National Eating Disorder Awareness Week, February 21 – February 27, 2022  
(Doug Huscher and Victoria Flores)

**Action**

*Director of Student Support and Health Services Victoria*

[REDACTED]

*for awareness, and awareness expansion issues.*

*Public Comment:*

*None*

*Board Comments*

*President Pritchett thanked Ms. Flores. Member Woo motioned to approve the resolution, and Member Murawski seconded. The motion passed unanimously.*

[REDACTED]

*thanked staff also for all their hard work and encouraged staff to vaccinate and report their status. She asked if non-compliant staff are hesitant to get vaccinated and looking for information*

*Chief Human Resources Officer Cancy McArn said that, in speaking with people one-on-one, there have been a variety of*

*President Pritchett asked that Item 10.2, Culturally Responsive Educational Service Delivery Model: MTSS Update, be moved to the March 3<sup>rd</sup> Board meeting. Member Woo made a motion to move the item and Member Phillips seconded. The motion passed unanimously.*

[REDACTED]

*(Julius Austin)*

*Julius Austin, Chair of AAAB, and Terrence Gladney, Chair of the District Accountability Committee of AAAB, presented. They covered the evolution, need statement, year-to-date milestones*

*role and purpose, and membership of AAAB, infrastructure*

[REDACTED]

*focusing on tolerance of racism, the focus should be on*

*Superintendent Aguilar thanked and acknowledged the presenters and members of the Black, Latino, American Advisory Board.*

**9.0 TIONS**



*Member Murawski recalled that she pushed for a 100 percent graduation rate, but she is still not seeing this in the strategies.*

*10.2 Culturally Responsive Educational Service Delivery Model: MTSS Update (Christine Baeta, Jennifer Kretschman, Erin Hanson, and Bill Tollestrop)*

**Information**

*This Item was tabled to the March 3, 2022 meeting.*

### **11.0 PUBLIC HEARING**

*11.1 Trustee Area Redistricting – Hearing Regarding Proposed Trustee Area Maps and Adoption of Resolution Approving*

**Action**

[REDACTED]

*Pursuant to Education Code Section 5019.5 (Ken Reynolds)*

*11.2 Public Hearing: AB 1200 Disclosure and Approval of SEIU  
Legal 2021 COVID-19 Employee Leave and Health Plan*

*Action*

*MOU 2021-2022 (Rose Ramos)*

*The following is a summary of the MOU 2021-2022 (Rose Ramos)*

*Director of Accounting Services Jesse Castillo presented. He went over key provisions and the fiscal impact of AB 1200.*

*Public Comment*

*Mo Kashmiri*

12.1e *Approve Mandatory Reporting to the Sacramento County Office of Education – Uniform Complaints Regarding the Williams Settlement Processed for the Period of October 2021 through December 2021 (Cancy McArn)*

12.1f *Approve Minutes of the January 13, 2022, Board of Education Meeting (Jorge A. Aguilar)*

*President Pritchett asked for a motion to adopt the Consent Agenda. A motion was made to approve by Member Woo and seconded by Member Phillips. The Board voted unanimously to*

*adopt the Consent Agenda. The Board of Education Meeting Minutes for January 13, 2022, are attached as an exhibit to this report.*

**13.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS**

*Receive Information*

**13.1 Business and Financial Information:**

*Purchase Order Report for the Period of December 15, 2021, through January 14, 2022 (Rose Ramos)*

*Enrollment and Attendance Report for Month 4, Ending Friday, December 17, 2021 (Rose Ramos)*

*President Pritchett received the Business and Financial Information/Reports.*

**14.0 FUTURE BOARD MEETING DATES / LOCATIONS**

[REDACTED]

accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)]

[REDACTED]